

# GEORGIA BOXER CLUB

## JULY 30, 2011

**ATTENDANCE**—KEN JOHNSON, SHERRY JOHNSON, LISA CROWDER, ROSEMARY LICHTENBERGER, SUSAN LICHTENBERGER, ROBERTO ELINAN, CAROL BROWN, JENNIFER HOOTMAN GRAHAM

**WELCOME**—SHERRY JOHNSON WELCOMED ALL MEMBERS AND THANKED LISA CROWDER FOR HOSTING THE MEETING.

**MINUTES**—DISPENSED.

**BOARD OF DIRECTORS**—THE CHAIRMAN FOR THE FALL '11 SHOW, DEBBIE MCALPINE, WAS NOT IN ATTENDANCE BUT INFORMED THE BOARD EARLIER THAT SHARON DARBY WAS UNABLE TO JUDGE THE SWEEPS, AND AT THAT LATE DATE, THE CLUB DID NOT HAVE TIME TO SEEK NOMINATIONS AND GO THROUGH THE VOTING PROCESS, AS WELL AS MEET THE DEADLINE FOR THE PREMIUM LIST. THEREFORE, THE BOARD HAD PREVIOUSLY VOTED TO NOT HAVE A SWEEPS FOR FALL 2011.

RAY BATEMAN HAD BEEN IN CHARGE OF THE HOLTER MONITOR AND SOMEONE NEEDED TO STEP-UP TO REPLACE RAY. SHERRY JOHNSON VOLUNTEERED TO TAKE OVER THE HOLTER AT THIS POINT AND WAS APPROVED UNANIMOUSLY.

**TREASURER'S REPORT**—DEBBIE MCALPINE REPORTED THAT WE HAVE A BANK BALANCE OF \$5,503.91 AS OF JUNE 30<sup>TH</sup>. DEBBIE REPORTED THAT SHE STILL HAD 3 OUTSTANDING PLEDGES FOR TOPHIES. ONE OF THESE WAS FROM JOYCE WHITTAL (NON-MEMBER) FOR \$50.00 AND ANOTHER FROM SANDY WILIAMS (NON-MEMBER) FOR \$45.00. DEBBIE SAID SHE HAS SENT 4 BILLS AND DOUBTS IF THERE IS ANYTHING ELSE SHE CAN DO. THE FINAL PLEDGE IS FROM DON TEAGUE AND RICHIE WIGGERS FOR \$25.00. DEBBIE SAID SHE HAS SENT 3 BILLS, AND IN ACCORDANCE WITH THE GBC BY-LAWS A FOURTH NOTICE HAS BEEN SENT BY REGISTERED MAIL ALLOWING 10 DAYS FOR PAYMENT. SINCE SHE IS OUT-OF-TOWN FOR 2 WEEKS SHE WON'T KNOW IF IT HAS BEEN RECEIVED BY THE TREASURER'S OFFICE UNTIL SHE RETURNS.

**SECRETARY'S REPORT**—WE HAVE 5 PEOPLE THAT HAVE APPLIED FOR MEMBERSHIP. THESE WILL ALL BE SECOND READINGS. THE SECRETARY READ THE APPLICATIONS FOR: DON TEAGUE, SHARON DAVIS, NANCY REIDY, TRINA AHLERS, AND MIKE AHLERS. THE CLUB VOTED FOR APPROVAL OF SHARON DAVIS, NANCY REIDY, TRINA AHLERS AND MIKE AHLERS UNANIMOUSLY AND VOTED TO TABLE DON TEAGUE'S APPLICATION UNTIL NEXT MEETING. CONGRATULATIONS TO NANCY, TRINA, MIKE AND SHARON.

### **DELEGATES' REPORTS:**

**PRESTIGE**—ALL THE PAPERWORK HAS BEEN SUBMITTED.

**COMBINED**—THERE WILL BE A TRAINING MEETING AUGUST 22<sup>ND</sup> AT THE HAMPTON INN ON WINDWARD PARKWAY.

**ABC**—NO REPORT.

### **SHOW CHAIRPERSON'S REPORTS:**

**FALL 2011**—SHARON DARBY HAS DECIDED NOT TO JUDGE THE FALL SWEEPS AFTER ALL. IT BEING LATE IN THE GAME THE BOARD VOTED TO CANCEL OUR SWEEPS SINCE WE DID NOT HAVE TIME TO ELECT A NEW JUDGE AND PREPARE THE PREMIUM LIST. ALL THE PAPER WORK FOR THE SHOW HAS BEEN TURNED IN. WE WILL HAVE A BEST PUPPY IN SWEEPS .

**SPRING 2012**—WE HAVE RECEIVED APPROVAL FROM THE AKC. KEKE KHAN HAS BEEN ELECTED TO JUDGE OUR SHOW.

**FALL 2012**—WILLIAM CUNNINGHAM HAS BEEN ELECTED JUDGE THIS EVENT.

**SPRING 2013**—WE NEED A CHAIRMAN FOR THIS EVENT. ANYONE INTERESTED CAN CONTACT SHERRY JOHNSON OR ANY OTHER BOARD MEMBER.

#### **COMMITTEE REPORTS:**

**HOLTER MONITOR**—THE CLUB HAS ELECTED SHERRY JOHNSON TO COORDINATE THE MONITOR, WHICH BY THE WAY, IS READY AND AVAILABLE FOR ANY AND ALL CLUB MEMBERS TO USE.

**WEB PAGE**—PEGGY OTTO UPDATES AFTER EACH MEETING. IT WAS ALSO REQUESTED THAT OUR WEB PAGE ADVERTISE BOXER STOCK ON OCTOBER 23<sup>RD</sup> AT JIM MILLER PARK. THE EVENT IS SPONSORED BY ATLANTA BOXER RESCUE.

**BOXER RESCUE**—CAROL BROWN REPORTS THAT ATLANTA BOXER RESCUE HAS JUST TAKEN IN THEIR 359<sup>TH</sup> DOG. THEY ALSO JUST CELEBRATED THEIR 3<sup>RD</sup> ANNIVERSARY IN JUNE. CAROL ALSO REPORTS THAT THE RESCUE ORGANIZATION IS IN NEED OF FOSTER HOMES. IT SEEMS THAT THEY ARE RECEIVING MORE AND MORE DOGS BECAUSE OF THE ECONOMY AND IT REALLY PUTS A STRAIN ON RESOURCES, ESPECIALLY THE NEED FOR FOSTER HOMES FOR THE BOXERS. ATLANTA BOXER RESCUE ALSO REMINDS EVERYONE THAT THEY ARE ONE OF THE FEW ORGANIZATIONS THAT TREATS DOGS THAT ARE HEARTWORM POSITIVE; THIS ALSO PUTS FURTHER STRESS ON THEIR FINANCES. THAT'S ONE OF THE REASONS THEY HAVE THE BOXER STOCK EACH YEAR AT JIM MILLER PARK. THE CLUB VOTED TO RENT A BOOTH THERE FOR \$25.00 AND SUSAN LICHTENBERGER VOLUNTEERED TO "MAN" THE BOOTH ON BEHALF OF THE CLUB. TICKETS TO THE PUBLIC ARE ONLY \$10.00 EACH.

**PRESIDENT'S REPORT**—SHERRY JOHNSON REPORTS THAT THE CLUB WILL AGAIN PARTICIPATE IN "MEET THE BREED" ON SEPTEMBER 11<sup>TH</sup> AT WILLS PARK.

**OLD BUSINESS**—NONE.

**NEW BUSINESS**—NONE.

**BRAGS**—NONE.

#### **FUTURE MEETINGS:**

**OCTOBER**—OCTOBER 29<sup>TH</sup> AT JIM MILLER PARK. WE'LL HAVE OUR MATCH THEN.

**DECEMBER**—DEBBIE McALPINE HOSTESS. IT WILL BE OUR ANNUAL CHRISTMAS PARTY.

**JANUARY MEMBERS ONLY**—WE NEED A HOST OR HOSTESS FOR THIS MEETING.

**FEBRUARY**—WE NEED A HOST OR HOSTESS FOR THIS MEETING AS WELL. IT IS HELD AT THE JONESBORO SHOW SITE.